### [F104, P41]

How well poore hart thou wittnes canst I loue, how oft my griefe hath made thee shed for teares drops of thy deerest blood, and how oft feares borne testimony of the paines I proue,

What torments hast thou sufferd while aboue ioy; thou tortur'd wert w<sup>t</sup> racks w<sup>ch</sup> longing beares pinch'd w<sup>t</sup> desires w<sup>ch</sup> yett butt wishing reares firme in my faith, in constancy to moue,

Yett is itt sayd that sure loue can nott bee wher soe small showe of passion is descri'd, when thy chiefe paine is that I must itt hide from all saue only one who showld itt see

For know more passion in my hart doth moue then in a millian that make show they loue Song vj. [F42, P42]

You happy blessed eyes  $w^{ch}$  in that ruling place haue force both to delight, and to disgrace, whose light allures and ties all harts to  $yo^{r}$  command O! looke on mee who doe att mercy stand:

'T'is you that rule my lyfe
't'is you my comforts giue;
then lett nott scorne o mee my ending driue,
nor lett the frownes of stryfe
haue might to hurt those lights
w<sup>ch</sup> while they shine they are true loues delights;

See butt, when Night appears,
and Sunn hath lost his force
how his loss doth all ioye from vs diuorce;
And when hee shines, and cleares
the heauns from clowds of night
how happy then is made our gazing sight,

Butt more then Sunns faire light your beames doe seeme to mee, whose sweetest lookes doe tye and yett make free; Why should you then soe spite poore mee as to destroy the only pleasure that I taste of ioye?

Shine then, O deerest lights  $w^{th}$  fauor and  $w^{th}$  loue, and lett noe cause, yor cause of frownings moue butt as the soules delights soe bless my then=bless'd eyes  $w^{ch}$  vnto you theyr true affection tyes.

Then shall the Sunn giue place
as to yo<sup>r</sup> greater might,
yeelding that you doe show more parfect light,
O, then, butt grant this grace
Vnto yo<sup>r</sup> loue=tied slaue
to shine on mee, who to you all fayth gaue;

And when you please to frowne
then vse your killing eyes
on them, who in vntruth, and faulcehood lyes;
butt (deare) on mee cast downe
sweet lookes for true desire
that bannish doe all thoughts of fayned fire

## [F43, P43]

Night, welcome art thou to my mind destrest darke, heauy, sad, yett nott more sad then I neuer could'st thou find fitter company for thine owne humor then I thus oprest.

If thou bee dark, my wrongs still vnredrest saw neuer light, nor smalest bliss can spy;
If heauy, ioy from mee too fast doth hy and care outgoes my hope of quiett rest,

Then now in freindship ioine w<sup>t</sup> haples mee, who ame as sad, and dark as thou canst bee hating all pleasure, or delight in lyfe;

Silence, and griefe, w<sup>th</sup> thee I best doe loue and from you three, I know I can nott moue Then lett vs liue companions w<sup>th</sup>out strife

## [F44, P44]

What pleasure can a bannish'd creature haue in all the pastimes that inuented arr by witt or learning, absence making warr against all peace that may a biding craue;

Can wee delight butt in a wellcome graue wher wee may bury paines, and soe bee farr from lothed company who allways iarr vpon the string of mirthe that pastime gaue;

The knowing part of ioye is deem'd the hart if that bee gon what ioy can ioy impart when sencless is the feeler of our mirth;

Noe, I ame bannish'd, and no good shall find butt all my fortunes must w<sup>th</sup> mischief bind Who butt for miserie did gaine a birth;

### [F45, P45]

Iff I were giu'n to mirthe 't'wowld bee more cross thus to bee robbed of my chiefest ioy; butt silently I beare my greatest loss
Who's vs'd to sorrow, griefe will nott destroy;

Nor can I as thes pleasant witts inioy
my owne fram'd words, w<sup>ch</sup> I account the dross
of purer thoughts, or recken them as moss
while they (witt sick) them selues to breath imploy,

Alas, think I, yo<sup>r</sup> plenty shewes your want, for wher most feeling is, words are more scant, yett pardon mee, Liue, and your pleasure take,

Grudg nott, if I neglected, enuy show
t'is nott to you that I dislike doe owe
butt crost my self, wish some like mee to make

### [F46, P46]

Itt is nott loue which you poore fooles do deeme that doth apeare by fond, and outward showes of kissing, toying, or by swearings glose o noe thes farr are of from loues esteeme;

Alas thes ar nott them that can redeeme loue lost, or wining keepe those chosen blowes though oft w<sup>t</sup> face, and lookes loue ouerthrowse yett soe slight conquest doth nott him beeseeme,

'T'is nott a showe of sighes, or teares can proue who loues indeed: which blasts of fained loue increase, or dy as fauors from them slide;

Butt in the soule true loue in safety lies guarded by faith w<sup>ch</sup> to desart still hies, and yett true lookes doe many blessing hide

# [F103, P47]

You blessed starrs w<sup>ch</sup> doe heauns glory show, and att your brightnes makes our eyes admire yett enuy nott if I on earth beelow inioy a sight w<sup>ch</sup> moues in mee more fire;

I doe confess such beauty breeds desire,
you shine, and cleerest light on vs beestow,
yett doth a sight on earth more warmth inspire
into my louing soule, his force to knowe;

Cleere, bright, and shining as you are, is this light of my ioye, fixt stedfast nor will moue his light from mee, nor I chang from his loue, butt still increase as th'eith of all my bliss

His sight gives lyfe vnto my loue=rulde eyes my loue content beecause in his, loue lies;

#### [F48, P48]

If euer loue had force in humaine brest?

If euer hee could moue in pensiue hart?

or if that hee such powre could butt impart
to breed those flames whose heat brings ioys vnrest

Then looke on mee; I ame to thes adrest,
I, ame the soule that feeles the greatest smart;
I, ame that hartles trunk of harts depart;
and I, that one, by loue, and griefe oprest;

Non euer felt the truth of loues great miss of eyes, till I depriued was of bliss; for had hee seene, hee must haue pitty show'd

I should nott haue bin made the stage of woe wher sad disasters haue theyr open showe O noe, more pitty hee had sure beestow'd

Song vij. [F49, P49]

Sorrow, I yeeld, and greiue that I did miss: will nott thy rage bee satisfied w<sup>th</sup> this?

As sad a Diuell as thee, made mee vnhapy bee.

Wilt thou not yet consent to leaue, but still striue how to showe thy cursed, deuilsh skill;

I mourne, and dying am; what would you more? my soule attends, to leave this wreched shore.

Wher harmes doe only flow

w<sup>ch</sup> teach mee butt to know

The sadest howres of my liues vnrest,
and tired minutes w<sup>th</sup> griefs hand oprest:

Yett all this will nott pacefy thy spite;
no, nothing can bring ease butt my last night.
then quickly lett itt bee
while I vnhappy see
That time, soe sparing to grant louers bliss
will see for time lost, ther shall noe grief miss.

Nor lett mee euer cease from lasting griefe, butt endless lett itt bee w<sup>t</sup>out reliefe:

To winn againe of loue,
the fauor I did proue;
And w<sup>th</sup> my end please him: since liuing I
haue him offended, yett vnwillingly

43.

[F50, P50]

O dearest eyes the lights, and guids of loue, the ioyes of Cupid who himself borne blind to yo<sup>r</sup> bright shining doth his triumphs bind for in yo<sup>r</sup> seeing doth his glory moue;

How happy are those places wher you proue yor heaunly beames, w<sup>ch</sup> makes the Sun to find enuy, and grudging hee soe long hath shind that your cleer light showld mach his beames aboue

Butt now, Alas, your sight is heere forbid and darknes must thes poore lost roomes possess soe bee all blessed lights from henceforth hid that this black deed in darcknes haue excess,

For why should heauen afford least light to those who for my misery this darcknes chose

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