Sonnet 53: The Panther knowing that

Saturday, March 16, 1594 Morning Prayer: Psa 75-77; Jud 1; Joh 3 Evening Prayer: Psa 78; Jud 2; 2Th 2

Morning Prayer: Psalms 75-77

PSAL. LXXV.

¶ To him that excelleth. Destroye not. A Psalme or song committed to Asaph.

E wil praise thee, ô God, we wil praise *thee*, for thy Name *is* nere: *therefore* they wil declare thy wonderous workes.

2 When I shal take a conuenient time, I wil iudge righteously.

3 The earth and all the inhabitans thereof are dissolued: *but* I wil establish the pillers of it. Selah.

4 I said vnto the foolish, Be not so foolish, and to the wicked, Lift not vp the horne.

5 Lift not vp your horne on high, nether speake with a stiffe necke.

6 For to come to preferment is nether from the East, nor from the West, nor from the South,

7 But God is the iudge: he maketh low and he maketh hie.

8 For in the hand of the Lord *is* a cup, and the wine is red: it is ful mixt, and he powreth out of the same: surely all the wicked of the earth shal wring out & drinke the dregs thereof.

9 But I wil declare for euer, and sing praises vnto the God of Iaakob.

10 All the hornes of the wicked also wil I breake: *but* the hornes of the righteous shalbe exalted.

PSAL. LXXVI.

¶ To him that excelleth on Neginoth. A Psalme or song committed to Asaph.

 $G_2^{\text{Od is knowen in Iudah: his Name is great in Israel.}}$ Z For in Shalem is his Tabernacle, and his dwelling in Zion.

3 There brake he the arrowes of the bowe, the shield and the sworde and the battell. Selah.

4 Thou art more bright and puissant, then the mountaines of pray.

5 The stoute hearted are spoiled: they have slept their slepe, & all the men of strength have not founde their hands.

6 At thy rebuke, ô God of Iaakob, bothe the chariot and horse are cast a slepe.

7 Thou, *euen* thou art to be feared: and who shal stand in thy sight, when thou art angrie!

8 Thou didest cause *thy* iudgement to be heard from heauen:

therefore the earth feared and was stil,

9 When thou, ô God, arose to iudgement, to helpe all the meke of the earth. Selah.

10 Surely the rage of man shal turne to thy praise: the remnant of the rage shalt thou restraine.

11 Vowe & performe vnto the Lord your God, all *ye* that be rounde about him: let them bring presents vnto him that oght to be feared.

12 He shal cut of the spirit of princes: he is terrible to the Kings of the earth.

PSAL. LXXVII.

¶ For the excellent musician Ieduthun. A Psalme committed to Asaph.

Y voyce *came* to God, when I cryed: my voyce *came* to God, and he heard me.

2 In the day of my trouble I soght the Lord: my sore ranne & ceased not in the night: my soule refused comfort.

3 I did thinke vpon God, & was troubled: I prayed, and my spirit was ful of anguish. Selah.

4 Thou kepest mine eies waking: I was astonied and colde not speake.

5 *Then* I considered the daies of olde, *and* the yeres of ancient time.

6 I called to remembrance my song in the night: I communed with mine owne heart, and my spirit searched diligently.

7 Wil the Lord absent him self for euer? & wil he shewe no more fauour?

8 Is his mercie cleane gone for euer? doeth his promes faile for euer more?

9 Hathe God forgotten to be mercifull? hathe he shutvp his tender mercies in displeasure? Selah.

10 And I said, This is my death: *yet I remembred* the yeres of the right hand of the most High.

11 I remembred the workes of the Lord: certainely I remembred thy wonders of olde.

12 I did also meditate all thy workes, & did deuise of thine Actes, *saying*,

13 Thy waie, ô God, is in the Sanctuarie: who is so great a God as *our* God!

14 Thou art ye God that doest wonders: thou hast declared thy power among the people.

15 Thou hast redemed thy people with *thine* arme, *euen* the sonnes of Iaakob & Ioseph. Selah.

16 The waters sawe thee, ô God: the waters sawe thee, *and* were afraied: yea, the depths trembled.

17 The cloudes powred out water: the heauens gaue a sounde: yea, thine arrowes went abroad.

18 The voice of thy thundre was round about: the lightnings lightened the worlde: the earth trembled and shoke.

19 Thy waie *is* in the Sea, and thy paths in the great waters, and thy fotesteps are not knowen.

20 Thou didest leade thy people like shepe by the hand of Moses and Aaron.

Morning Prayer: 1st Lesson: Judges 1

CHAP. I.

Fter that Ioshua was dead, the children of Israel asked the Lord, saying, Who shal go vp for vs against the Canaanites, to fight first against them?

2 And the Lord said, Iudah shal go vp: beholde, I haue giuen the land into his hand.

3 And Iudah said vnto Simeon his brother, Come vp with me into my lot, that we may fight against the Canaanites: and I likewise wil go with thee into thy lot: so Simeon went with him.

4 Then Iudah went vp, and the Lord deliuered the Canaanites and the Perizzites into their hands, and they slewe of them in Bezek ten thousand men.

5 And they founde Adoni-bezek in Bezek: and they fought against him, and slew the Canaanites, and the Perizzites.

6 But Adoni-bezek fled, and they pursued after him, and caught him, and cut off the thumbes of his hands and of his fete.

7 And Adoni-bezek said, Seuentie Kings having the thumbes of their hands and of their fete cut of, gathered *bread* vnder my table:

as I haue done, so God hathe rewarded me. so they broght him to Ierusalem, and there he dyed.

8 (Now the children of Iudah had fought against Ierusalem, and had taken it & smitten it with the edge of the sword, and had set the citie on fire)

9 ¶ Afterwarde also the children of Iudah went downe to fight against the Canaanites, that dwelt in the mountaine, and toward the South, and in the lowe countrey.

10 And Iudah went against the Canaanites, that dwelt in Hebron, which Hebron beforetime was called Kiriath-arba: and they slewe Sheshai, and Ahiman & Talmai.

11 And from thence he went to the inhabitants of Debir, and the name of Debir in olde time was Kiriath-sepher.

12 And Caleb said, He that smitch Kiriath-sepher, & taketh it, euen to him wil I giue Achsah my daughter to wife.

13 And Othniel the sonne of Kenaz Calebs yonger brother toke it, to whome he gaue Achsah his daughter to wife.

14 And when she came *to him*, she moued him to aske of her father a field, and she lighted of her asse, and Caleb said vnto her, What wilt thou?

15 And she answered him, Giue me a blessing: for thou hast giuen me a South countrey, giue me also springs of water: and Caleb gaue her the springs aboue and the springs beneth.

16 ¶ And the children of Keni Moses father in lawe went vp out of the citie of the palmetrees with the children of Iudah, into the wildernes of Iudah, that lieth in the South of Arad, and went and dwelt among the people.

17 But Iudah went with Simeon his brother, and they slewe the Canaanites that inhabited Zephath, and vtterly destroied it, and called the name of the citie Hormah. 18 Also Iudah tooke Azzah with the coastes thereof, & Askelon with the coastes thereof, and Ekron with the coastes thereof.

19 And the Lord was with Iudah, and he possessed the mountaines: for he colde not driue out the inhabitantes of the valleys, because they had charets of yron.

20 And they gaue Hebron vnto Caleb, as Moses had said, and he expelled thence the thre sonnes of Anak.

21 But the children of Beniamin did not cast out the Iebusites, that inhabited Ierusalem: therefore the Iebusites dwel with the children of Beniamin in Ierusalem vnto this day.

22 ¶ They also that were of the house of Ioseph, went vp to Bethel, and the Lord *was* with them,

23 And the house of Ioseph caused to vewe Beth-el (and the name of the citie beforetime *was* Luz)

24 And the spies sawe a man come out of the citie, & they said vnto him, Shewe vs, we pray thee, the way into the citie, and we wil shewe thee mercie.

25 And when he had shewed them the way into the citie, they smote the citie with the edge of the sword, but they let the man & all his housholde depart.

26 Then the man went into the land of the Hittites, and buylt a citie, and called the name thereof Luz, which is the name thereof vnto this day.

27 ¶ Nether did Manasseh destroie Bethshean with her townes, nor Taanach with her townes, nor the inhabitantes of Dor with her townes, nor the inhabitants of Ibleam with her townes, nether the inhabitants of Megiddo with her townes: but the Canaanites dwelled stil in that land.

28 Neuertheles when Israel was strog, they put the Canaanites to tribute, and expelled them not wholly.

29 ¶ Likewise Ephraim expelled not the Canaanites that dwelt in Gezer, but the Canaanites dwelt in Gezer among them.

30 ¶ Nether did Zebulun expel the inhabitants of Kitron, nor the inhabitants of Nahalol, but the Canaanites dwelt among them, and became tributaries.

31 ¶ Nether did Asher cast out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob,

32 But the Asherites dwelt among the Canaanites the inhabitants of the land: for thei did not driue them out.

33 ¶ Neither did Naphtali driue out the inhabitants of Bethshemesh, nor the inhabitants of Beth-anath, but dwelt among the Canaanites the inhabitants of the land: neuertheles the inhabitants of Beth-shemesh, and of Beth-anath became tributaries vnto them.

34 And the Amorites droue the children of Dan into the mountaine: so that thei suffred them not to come downe to the valley.

35 And the Ammonites dwelt stil in mount Heres in Analon, and in Shaalbim, and when the hand of Iosephs familie preuailed, thei became tributaries:

36 And the coast of the Amorites was from Maaleh-akrabbim, *euen* from Selah and vpwarde.

Morning Prayer: 2nd Lesson: John 3

CHAP. III.

There was now a man of the Pharises, named Nicodemus, a ruler of the Iewes.

2 He came to Iesus by night, and said vnto him, Rabbi, we knowe that thou art a teacher come from God: for no man colde do these miracles that thou doest, except God were with him. 3 Iesus answered, and said vnto him, Verely, verely I say vnto thee, except a man be borne againe, he can not se the kingdome of God.

4 Nicodemus said vnto him, How can a man be borne which is olde? can he enter into his mothers wombe againe, and be borne?

5 Iesus answered, Verely, verely I say vnto thee, except that a man be borne of water and of the Spirit, he can not enter into the kingdome of God.

6 That which is borne of the flesh, is flesh: & that that is borne of the Spirit, is spirit.

7 Marueile not that I said to thee, Ye must be borne againe.

8 The winde bloweth where it listeth, & thou hearest the sounde thereof, but canst not tel whence it cometh, and whether it goeth: so is euerie man that is borne of the Spirit.

9 Nicodemus answered, and said vnto him, How can these things be?

10 Iesus answered, and said vnto him, Art thou a teacher of Israel, and knowest not these things?

11 Verely, verely I say vnto thee, we speake that we knowe, & testifie that we haue sene: but ye receiue not our witnes.

12 If when I tel you earthlie things, ye beleue not, howe shulde ye beleue, if I shal tell you of heauenlie things?

13 For no man ascendeth vp to heauen, but he that hathe descended from heauen, the Sonne of man which is in heauen.

14 And as Moses lift vp the serpent in the wildernes, so must the Sonne of man be lift vp,

15 That whosoeuer beleueth in him, shulde not perish, but haue eternal life.

16 For God so loued the worlde, that he hathe giuen his onely begotten Sonne, that whosoeuer beleueth in him, shulde not perish, but haue euerlasting life. 17 For God sent not his Sonne into the worlde, that he shulde condemne the worlde, but that the worlde through him might be saued.

18 He that beleueth in him, shal not be condemned: but he that beleueth not, is condemned already, because he beleueth not in the Name of the onely begotten Sonne of God.

19 And this is the condemnation, that light is come into the worlde, & men loued darknes rather then light, because their dedes were euil.

20 For euerie man that euil doeth, hateth the light, nether commeth to light, lest his dedes shulde be reproued.

21 But he that doeth trueth, commeth to the light, that his dedes might be made manifest, that they are wroght according to God.

22 ¶ After these things, came Iesus and his disciples into the land of Iudea, and there taried with them, and baptized.

23 And Iohn also baptized in Enon besides Salim, because there was much water there: and they came, and were baptized.

24 For Iohn was not yet cast into prison.

25 Then there arose a question between Iohns disciples & the Iewes, about purifying.

26 And they came vnto Iohn, and said vnto him, Rabbi, he that was with thee beyonde Iordan, to whome thou barest witnes, beholde, he baptizeth, and all men come to him.

27 Iohn answered, & said, A man can receive nothing, except it be given him fro heaven.

28 Ye your selues are my witnesses, that I said, I am not that Christ, but that I am sent before him.

29 He that hathe the bride, is the bridegrome: but the friend of the bridegrome which standeth and heareth him, reioyceth greatly, because of the bridegromes voice. This my ioye therefore is fulfilled.

30 He must increase, but I *must* decrease.

31 He that is come from on high, is aboue all: he that is of the earth, is of the earth, and speaketh of the earth: he that is come from heauen, is aboue all.

32 And what he hath sene and heard, that he testifieth: but no man receiueth his testimonie.

33 He that hathe received his testimonie, hathe sealed that God is true.

34 For he whome God hath sent, speaketh the wordes of God: for God giueth *him* not the Spirit by measure.

35 The Father loueth the Sonne, and hathe giuen all things into his hand.

36 He that beleueth in the Sonne, hathe euerlasting life, & he that obeieth not the Sonne, shal not se life, but the wrath of God abideth on him.

Evening Prayer: Psalm 78

PSAL. LXXVIII.

¶ A Psalme to giue instruction comitted to Asaph.

Heare my doctrine, ô my people: incline your eares vnto the wordes of my mouth.

2 I wil open my mouth in a parable: I wil declare high sentences of olde.

3 Which we have heard and knowen, and our fathers have tolde vs.

4 We wil not hide them from their children, *but* to the generacion to come we wil shewe the praises of the Lord, his power also, and his wonderful workes that he hathe done:

5 How he established a testimonie in Iaakob, and ordeined a Law in Israel, which he commanded our fathers, that they shulde teache their children:

6 That the posteritie might knowe it, *and* the children, which shulde be borne, shulde stand vp, & declare it to their children:

7 That they might set their hope on God, and not forget the workes of God but kepe his commandements:

8 And not to bee as their fathers, a disobedient and rebellious generation: a generation that set not their heart aright, and whose spirit was not faithful vnto God.

9 The children of Ephraim being armed & shooting with the bowe, turned backe in the day of battel.

10 They kept not the couenant of God, but refused to walke in his Law,

11 And forgate his Actes, and his wonderful workes that he had shewed them.

12 He did maruelous things in the sight of their fathers in the land of Egypt: *euen* in the field of Zoan.

13 He deuided the Sea, and led them through: he made also the waters to stand as an heape.

14 In the daietime also he led them with a cloude, and all the night with a light of fyer.

15 He claue the rockes in the wildernes, and gaue them drinke as of the great depths.

16 He broght floods also out of the stonie rocke; so that he made the waters to descend like the riuers.

17 Yet they sinned stil against him, and prouoked the Highest in the wildernes,

18 And tempted God in their heartes in requiring meat for their lust.

19 They spake against God also, saying, Can God prepare a table in the wildernes?

20 Behold, he smote the rocke, that the water gushed out, and the streames ouerflowed: can he giue bread also? or prepare flesh for his people?

21 Therefore the Lord heard and was angrie, and the fyer was kindled in Iaakob, and also wrath came vpon Israel,

22 Because they beleued not in God, and trusted not in his helpe.

23 Yet he had commanded the cloudes aboue, and had opened the dores of heauen,

24 And had rained downe MAN vpon them for to eat, and had giuen them of the wheat of heauen.

25 Man did eat the bread of Angels: he sent them meate ynough.

26 He caused the Eastwinde to passe in the heauen, and through his power he broght in the Southwinde.

27 Hee rained flesh also vpon them as dust, and feathered foule as the sand of the sea.

28 And he made it fall in the middes of their campe *euen* round about their habitations.

29 So thei did eat and were wel filled: for he gaue them their desire.

30 They were not turned from their lust, *but* the meat *was* yet in their mouthes,

31 When the wrath of God came euen vpon them, and slew the strongest of them, and smote downe the chosen men in Israel.

32 For all this, thei sinned stil, and beleued not his wonderous workes.

33 Therefore their daies did he consume in vanitie, and their yeres hastely.

34 And when he slewe them, thei soght him & they returned, & soght God early.

35 And they remembred that God *was* their strength, & the moste high God their redemer.

36 But thei flattered him with their mouth and dissembled with him with their tongue.

37 For their heart was not vpright with him: nether were they faithfull in his couenant.

38 Yet he being merciful forgaue *their* iniquitie, and destroied *them* not, but oft times called backe his angre, and did not stirre vp all his wrath.

39 For he remebred that thei were flesh: *yea*, a winde that passeth and commeth not againe.

40 How oft did they prouoke him in the wildernes? & grieue him in the desert?

41 Yea, they returned, and tempted God, and limited the Holie one of Israel.

42 Their emebred not his hand, *nor* the day when he deliuered them from the enemie,

43 *Nor* him that set his signes in Egypt, & his wonders in the field of Zoan,

44 And turned their rivers into blood, and their floods, that thei colde not drinke.

45 He sent a swarme of flies among them, which deuoured them,& frogs, which destroyed them.

46 He gaue also their frutes vnto the caterpiller, and their labour vnto the grashopper.

47 He destroied their vines with haile, & their wilde figgetrees with the hailestone.

48 He gaue their cattel also to the haile, and their flockes to the thunderboltes.

49 He cast vpon them the fiercenes of his angre, indignation and wrath, and vexation by the sending out of euil Angels.

50 He made awaie to his angre: he spared not their soule from death, *but* gaue their life to the pestilence,

51 And smote all the firstborne in Egypt, *euen* the beginning of *their* strength in the tabernacles of Ham.

52 But he made his people to go out like shepe, and led them in the wildernes like a flocke.

53 Yea, he caried them out safely, and they feared not, and the Sea couered their enemies.

54 And he broght them vnto the borders of his Sanctuarie: *euen* to this Mountaine, *which* his right hand purchased.

55 He cast out the heathe also before them, and caus d them to fall to the lot of *his* inheritance, and made the tribes of Israel to dwell in their tabernacles.

56 Yet they tempted, and prouoked the most high God, and kept not his testimonies,

57 But turned backe and delt falsely like their fathers: thei turned like a deceitful bowe.

58 And thei prouoked him to angre with their high places, & moued him to wrath with their grauen images.

59 God heard this and was wroth, & greatly abhorred Israel,

60 So that hee forsoke the habitation of Shilo, *euen* the

Tabernacle where he dwelt among men,

61 And deliuered his power in to captivitie, and his beautie into the enemies hand.

62 And he gaue vp his people to the sworde, and was angrie with his inheritance.

63 The fyer deuoured their chosen men, and their maides were not praised.

64 Their Priests fell by the sworde, & their widowes lamented not.

65 But the Lord awaked as one out of slepe, *and* as a strong man that after *his* wine cryeth out,

66 And smote his enemies in the hinder *partes*, *and* put them to a perpetual shame.

67 Yet he refused the tabernacle of Ioseph, and chose not the tribe of Ephraim:

68 But chose the tribe of Iudah, & mount Zion which he loued.

69 And he buylt his Sanctuarie as an high *palace*, like the earth, which he stablished for euer.

70 He chose Dauid also his seruant, & toke him from the shepefolds.

71 Euen from behinde the ewes withyong broght he him to fede his people in Iaakob, and his inheritance in Israel.

72 So he fed them according to the simplicitie of his heart, and guided them by the discretion of his hands.

Evening Prayer: 1st Lesson: Judges 2

CHAP. II.

ANd an Angel of the Lord came vp from Gilgal to Bochim, & said, I made you to go vp out of Egypt, & haue broght you vnto the land which I had sworne vnto your fathers, and said, I wil neuer breake my couenant with you.

2 Ye also shal make no couenant with the inhabitants of this land, *but* shal breake downe their altars: but ye haue not obeyed my voyce. Why haue ye done this?

3 Wherefore, I said also, I wil not cast them out before you, but thei shalbe *as thornes* vnto your sides, and their gods shalbe your destruction.

4 And when the Angel of the Lorde spake these wordes vnto all the children of Israel, the people lift vp their voyce, and wept. 5 Therefore their called the name of that place, Bochim, and offred sacrifices there vnto the Lord.

6 Now when Ioshua had sent the people away, the children of Israel went euerie man into his inheritance, to possesse the land.

7 And the people had serued the Lord all the dayes of Ioshua, and all the daies of the Elders that outly loshua, which had sene all the great workes of the Lord that he did for Israel.

8 But Ioshua the sonne of Nun the seruant of the Lord dyed, when he was an hundreth and ten yeres olde:

9 And they buryed him in the coastes of his inheritance, in Timnath-heres in mount Ephraim, on the Northside of mount Gaash.

10 And so all that generation was gathered vnto their fathers, and another generacion arose after them, which nether knewe the Lord, nor yet the workes, which he had done for Israel.

11 ¶ Then the children of Israel did wickedly in the sight of the Lord, and serued Baalim,

12 And forsooke the Lord God of their fathers, which broght them out of the land of Egypt, & followed other gods, *euen* the gods of the people that were round about them, and bowed vnto them, & prouoked the Lord to angre.

13 So thei forsoke the Lord, & serued Baal, and Ashtaroth.

14 And the wrath of the Lorde was hote against Israel, and he deliuered them into the hands of spoilers, that spoiled them, and he solde them into the handes of their enemies round about them, so that thei colde no longer stand before their enemies.

15 Whethersoeuer thei went out, the hand of the Lord was sore against them, as the Lord had said, & as the Lord had sworne vnto them: so he punished them sore.

16 ¶ Notwithstanding, the Lord raised vp Iudges, which deliuered them out of the hands of their oppressers.

17 But yet thei wolde not obey their Iudges: for thei went a whoring after other gods, and worshipped them, & turned quickely out of the way, wherein their fathers walked, obeying the commandements of the Lord: thei did not so.

18 And when the Lord had raised them vp Iudges, the Lord was with the Iudge, and deliuered them out of the hand of their enemies all the daies of the Iudge (for the Lord had compassion of their gronings, because of them that oppressed them & tormented them)

19 Yet when the Iudge was dead, thei returned, and did worse then their fathers, in following other gods to serue them and worship them: they ceased not from their owne inuencions, nor from their rebellious way.

20 Wherefore the wrath of the Lord was kindled against Israel, & he said, Because this people hathe transgressed my couenant, which I commaded their fathers, & hathe not obeyed my voyce,

21 Therefo e wil I no more cast out before them any of the nacions, which Ioshua left when he dyed,

22 That through them I may proue Israel, whether they wil kepe the way of the Lord, to walke therein, as their fathers kept it, or not.

23 So the Lord left those nacions, & droue them not out immediatly, nether delivered them into the hand of Ioshua.

Evening Prayer: 2nd Lesson: 2Thessalonians 2

CHAP. II.

Ow we beseche you, brethren, by the comming of our Lord Iesus Christ, and by our assembling vnto him,

2 That ye be not suddenly moued from *your* minde, nor troubled nether by spirit, nor by worde, nor by letter, as *it were* from vs, as thogh the daye of Christ were at hand.

3 Let no man deceiue you by any meanes: for *that day shall not come*, except there come a departing first, and that that man of sinne be disclosed, *euen* the sonne of perdition,

4 Which is an aduersarie, and exalteth him self against all that is called God, or that is worshipped: so that he doeth sit as God in the Temple of God, shewing him self that he is God.

5 Remember ye not, that when I was yet with you, I tolde you these things?

6 And now ye knowe what withholdeth, that he might be reueiled in his time.

7 For the mysterie of iniquitie doeth alreadie worke: onely he which now withholdeth, *shal let* til he be taken out of the waye.

8 And then shal the wicked man be reueiled, whome the Lord shal consume with the Spirit of his mouth, and shal abolish with the brightnes of his comming,

9 *Euen him* whose comming is by the effectuall working of Satan, with all power, and signes, and lying wonders,

10 And in all deceiuablenes of vnrighteousnes, among them that perish, because thei receiued not the loue of the trueth, that they might be saued.

11 And therefore God shal send them strong delusion, that they shulde beleue lyes,

12 That all they might be damned which beleued not the trueth, but had pleasure in vnrighteousnes.

13 But we oght to giue thankes alwaye to God for you, brethren beloued of the Lord, because that God hathe from the beginning chosen you to saluacion, through sanctification of the Spirit, and the faith of trueth,

14 Whereunto he called you by our Gospel, to obtain the glorie of our Lord Iesus Christ.

15 Therefore, brethren, stand fast and kepe the instructions, which ye haue bene taught, ether by worde, or by our Epistle.

16 Now the same Iesus Christ our Lord & our God euen the Father which hathe loued vs, and hathe giuen vs euerlasting consolacion and good hope through grace,

17 Comforte your hearts, and stablish you in euerie worde and good worke.

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