

## Sonnet 46: When my abodes

Saturday, March 9, 1594

Morning Prayer: Psa 38-40; Deu 33; Luk 20

Evening Prayer: Psa 41-3; Deu 34; Col 4

### *Morning Prayer: Psalms 38-40*

P S A L. X X X V I I I.

¶ *A Psalm of Dauid for remembrance.*

**O** Lord, rebuke me not in thine angre, nether chastise me in thy wrath.

2 For thine arrowes haue light vpon me, and thine hand lyeth vpon me.

3 There *is* nothing sounde in my flesh, because of thine angre: nether *is* there rest in my bones because of my sinne.

4 For mine iniquities are gone ouer mine head, & as a weightie burden they are too heauie for me.

5 My woundes are putrified, and corrupt because of my foolishnes.

6 I am bowed, *and* croked very sore: I go mourning all the daye.

7 For my reines are ful of burning, & there *is* nothing sounde in my flesh.

8 I am weakened and sore broken: I roare for the very grief of mine heart.

9 Lorde, *I powre* my whole desire before thee, and my sighing is not hid from thee.

10 Mine heart panteth: my strength faileth me, and the light of mine eyes, euen thei are not mine owne.

11 My louers and my friends stand aside from my plague, and my kinsmen stand a farre of.

12 They also, that seke after my life, laye snares, and they that go about to do me euil, talke wicked things and imagine deceite continually.

13 But I as a deafe man heard not, and *am* as a dumme man, *which* openeth not his mouth.

14 Thus am I as a man, that heareth not, & in whose mouth *are* no reprofes.

15 For on thee, ô Lord, do I waite: thou wilt heare *me*, my Lord, my God.

16 For I said, *Heare me*, lest they reioyce ouer me: *for* when my fote slippeth, they extoll them selues against me.

17 Surely I am ready to halte, and my sorow *is* euer before me.

18 When I declare my peine, & am sorie for my sinne,

19 Then mine enemies are aliue & are mightie, and they that hate me wrongfully are manie.

20 They also, that rewarde euil for good, are mine aduersaries, because I followe goodnes.

21 Forsake me not, ô Lord: be not thou farre from me, my God.

22 Haste thee to helpe me, ô my Lord, my saluation.

P S A L. X X X I X.

¶ *To the excellent musician Ieduthun.*

*A Psalme of Dauid.*

I Thought, I wil take hede to my waies, that I sinne not with my tongue: I will kepe my mouth brided, while the wicked is in my sight.

2 I was dumme and spake nothing: I kept silence *euē* from good, and my sorow was more stirred.

3 Mine heart was hote within me, *and* while I was musing, the fyre kindled, & I spake with my tongue, *saying*,

4 Lord, let me know mine ende, & the measure of my dayes, what it is: let me know how long I haue to liue.

5 Beholde, thou hast made my dayes as an hand breadth, and mine age as nothing in respect of thee: surely euerie man *in his best* state is altogether vanitie. Selah.

6 Doubtles man walketh in a shadowe, and disquieteth him self in vaine: he heapeth vp *riches*, & can not tel who shal gather them.

7 And now Lord, what waite I for? mine hope is euen in thee.

8 Deliuer me from all my transgressions, and make me not a rebuke vnto the foolish.

9 I shulde haue bene dumme, and not haue opened my mouth, because thou didest it.

10 Take thy plague away from me: for I am consumed by the stroke of thine hand.

11 When thou with rebukes doest chastise man for iniquitie, thou as a moth makest his beautie to consume: surely euerie man *is* vanitie. Selah.

12 Heare my praier, ô Lord, & hearken vnto my crye: kepe not silence at my teares, for I am a stranger with thee, & a sojourner as all my fathers.

13 Stay *thine angre* from me, that I maie recouer my strength, before I go hence & be not.

#### P S A L. X L.

¶ *To him that excelleth. A Psalme of Dauid.*

**I** Waited paciently for the Lord, & he inclined vnto me, and heard my crye.

2 He broght me also out of the horrible pit, out of the myrie claie, and set my fete vpon the rocke, and ordered my goings.

3 And he hathe put in my mouth a new song of praise vnto our God: manie shal se it and feare, and shal trust in the Lord.

4 Blessed *is* the man that maketh the Lord his trust, and regardeth not the proude, nor suche as turne aside to lies.

5 O Lord my God, thou hast made thy wonderful workes *so* manie, that none can counte in ordre to thee thy thoghts toward vs: I wolde declare, & speake *of them*, *but* they are mo then I am able to expresse.

6 Sacrifice and offering thou didest not desire: (*for* mine eares hast thou prepared) burnt offering and sin offering hast thou not required.

7 Then said I, Lo, I come: *for* in the rolle of the booke it *is* written of me,

8 I desired to do thy good wil, ô my God: yea, thy Law is within mine heart.

9 I haue declared *thy* righteousnes in the great Congregation: lo, I wil not refreine my lippes: ô Lord, thou knowest.

10 I haue not hid thy righteousnes within mine heart, *but* I haue declared thy trueth and thy saluation: I haue not conceiled thy mercie and thy trueth from the great Congregation.

11 Withdrawe not thou thy tendre mercie from me, ô Lord: let thy mercie and thy trueth alway preserue me.

12 For innumerable troubles haue compassed me: my sinnes haue taken suche holde vpon me, that I am not able to loke vp: *yea*, they are mo in number then the heeres of mine head: therefore mine heart hathe failed me.

13 Let it please thee, ô Lord, to deliuer me: make haste, ô Lord, to helpe me.

14 Let them be confounded & put to shame together, that seke my soule to destroye it: let them be driuen backward and put to rebuke, that desire mine hurt.

15 Let them be destroyed for a rewarde of their shame, which saye vnto me, Aha, aha.

16 Let all them, that seke thee, reioyce and be glad in thee: and let them, that loue thy saluation, say alway, The Lord be praised.

17 Though I be poore and nedic, the Lord thinketh on me: thou art mine helper & my deliuerer: my God, make no taryng.

### ***Morning Prayer: 1<sup>st</sup> Lesson: Deuteronomy 33***

#### C H A P. X X X I I I.

**N**ow this is the blessing wherewith Moses the man of God blessed the children of Israel before his death, & said,

2 The Lord came from Sinai, and rose vp from Seir vnto them, *and* appeared clearely from mount Paran, and he came with ten thousands of Saintes, *and* at his right hand a firy Lawe for them.

3 Thogh he loue the people, *yet* all thy Saintes are in thine hands: & they are humbled at thy fete, to receiue thy wordes.

4 Moses commanded vs a Lawe for an inheritance of the Congregation of Iaakob.

5 Then he was among the righteous *people*, *as* King, when the heades of the people, and the tribes of Israel were assembled.

6 ¶ Let Reuben liue, and not dye, thogh his men be a small number.

7 ¶ And thus *he blessed* Iudah, & said, Heare, ô Lord, the voice of Iudah, & bring him vnto his people: his hands shalbe sufficient for him, if thou helpe him against his enemies.

8 ¶ And of Leui he said, Let thy Thummim and thine Vrim be with thine holy one, whome thou didest proue in Massah, *and* didest cause him to striue at the waters of Meribah.

9 Who said vnto his father and to his mother, I haue not sene him, nether knewe he his brethren, nor knewe his owne children: for they obserued thy worde, & kept thy couenant.

10 They shal teach Iaakob thy iudgements, and Israel thy Lawe: they shal put incens before thy face, & the burnt offering vpon thine altar.

11 Blesse, ô Lord, his substance, and accept the worke of his hands: smite through ye loines of them that rise against him, and of them that hate him, that they rise not againe.

12 ¶ Of Benjamin he said, The beloued of the Lord shal dwel in safety by him: *the Lord* shal couer him all the day long, and dwel betwene his shulders.

13 ¶ And of Ioseph he said, Blessed of the Lord is *his* land for the sweetenes of heauen, for the dewe, and for the depth lying beneth,

14 And for the swete increase of the sunne, and for the swete increase of the moone,

15 And for *the sweetenes* of the top of the ancient mountaines, and for the swetenes of the olde hilles,

16 And for the swetenes of the earth, & abundance thereof: & the good wil of him that dwelt in the bushe, shal come vpon the head of Ioseph, and vpon the top of the head of him that was separated *from* his brethren.

17 His beautie *shalbe* like his first borne bullocke, and his hornes *as* the hornes of an vnicorne: with them he shal smite the people together, *euē* the ends of the worlde: these are also the ten thousands of Ephraim, and these are the thousands of Manasseh.

18 ¶ And of Zebulun he said, Reioice, Zebulun, in thy going out, and *thou* Isshachar in thy tentes.

19 They shal call the people vnto the mountaine: there they shal offer the sacrifices of righteousnes: for they shal sucke of the abundance of the sea, and of the treasures hid in the sand.

20 ¶ Also of Gad he said, Blessed be hee that enlargeth Gad: he dwelleth as a lion, that catcheth for his pray the arme with the head.

21 And he looked to himself at the beginning, because there was a portion of the Lawgiver hid: yet he shall come with the heads of the people, to execute the justice of the Lord, & his judgments with Israel.

22 ¶ And of Dan he said, Dan *is* a lions whelp: he shall leape from Bashan.

23 ¶ Also of Naphtali he said, ô Naphtali, satisfied with favour, and filled with the blessing of the Lord, possess the West and the South.

24 ¶ And of Asher he said, Asher *shalbe* blessed with children: he shall be acceptable unto his brethren, and shall dip his foot in oyle.

25 Thy shoes *shalbe* yron and brasse, and thy strength *shal continue* as long as thou liest.

26 ¶ There is none like God, ô righteous *people*, which rideth upon the heavens for thine helpe, & on the cloudes in his glorie.

27 The eternall God *is thy* refuge, and under *his* armes thou arte forever: he shall cast out the enemy before thee, and will say, Destroy *them*.

28 Then Israel the fountaine of Iacob shall dwell alone in safety in a lande of wheat & wine: also his heavens shall drop the dewe.

29 Blessed art thou, ô Israel: who is like unto thee, ô people saved by the Lord, the shield of thine helpe, & which is the sword of thy glorie? therefore thine enemies shall be in subiection to thee, & thou shalt tread upon their high places.

### ***Morning Prayer: 2<sup>nd</sup> Lesson: Luke 20***

#### C H A P. X X.

**A**nd it came to passe, that on one of those dayes, as he taught the people in the Temple, and preached the Gospel, the high Priests & the Scribes came upon him with the Elders,

2 And spake vnto him, saying, Tell vs by what autoritie thou doest these things, or who is he that hath giuen thee this autoritie?

3 And he answered and said vnto them, I also wil aske you one thing: tell me therefore:

4 The baptisme of Iohn was it from heauen, or of men?

5 And they reasoned within them selues, saying, If we shal say from heauen, he wil say, Why then beleued ye him not?

6 But if we shal say, Of men, all the people wil stone vs: for they be persuaded that Iohn was a Prophet.

7 Therefore they answered, that they colde not tell whence it was.

8 Then Iesus sayd vnto them, Nether tell I you, by what autoritie I do these things.

9 ¶ Then began he to speake to the people this parable, A certeine man planted a vineyarde, & let it forthe to housband men: and went into a strange countrey, for a great season.

10 And at a time he sent a seruant to the housbandmen, that they shulde giue him of the frute of the vineyarde: but the housband men did beat him, and sent him away emptie.

11 Againe he sent yet another seruant: and they did beat him, and fowle entreated him, and sent him away emptie.

12 Moreouer, he sent the third, and him they wounded, and cast out.

13 Then said the Lord of the vineyarde, What shal I do? I wil send my beloued sonne: it may be that they wil do reuerence, when they se him.

14 But when the housband men sawe him, they reasoned with them selues, saying, This is the heire: come, let vs kil him, that the enheritance may be ours.

15 So they cast him out of the vineyarde, & killed him. What shal the Lord of the vineyarde therefore do vnto them?



16 He wil come & destroy these housbandmen, and wil giue out his vineyarde to others. But when they heard it, they said, God forbid.

17 ¶ And he behelde them, and said, What meaneth this then that is written, The stone that the buylders refused, that is made the head of the corner?

18 Whosoever shal fall vpon that stone, shalbe broken: & on whomsoever it shal fall, it will grinde him to powder.

19 Then the hie Priests and the Scribes the same houre went about to lay hands on him: (but they feared the people) for they perceiued that he had spoken this parable aga nst them.

20 And they watched *him*, & sent forthe spies, which shulde faine them selues iuste men, to take him in his talke, and to deliuer him vnto the power and autoritie of the gouernour.

21 And they asked him, saying, Master, we knowe that thou sayest, and teachest right, nether doest thou accept mans persone, but teachest the way of God truely.

22 Is it lawful for vs to giue Cesar tribute or no?

23 But he perceiued their craftines, & said vnto them, Why tempt ye me?

24 Shewe me a penie. Whose image and superscription hathe it? They answered, and said, Cesars.

25 Then he sayd vnto them, Giue then vnto Cesar the things which are Cesars, and to God those which are Gods.

26 And they colde not reprove his saying before the people: but they marueiled at his answer, and helde their peace.

27 Then came to him certeine of the Sadduces (which denie that there is anie resurrection) and they asked him,

28 Saying, Master, Moses wrote vnto vs, If anie mans brother dye hauing a wife, and he dye without children, that his brother should take *his* wife, and raise vp sede vnto his brother.

29 Now there were seuen brethren, and the first toke a wife, & he dyed without children.

30 And the second toke the wife, and he dyed childeles.

31 Then the third toke her: and so likewise the seuen dyed, and left no children.

32 And last of all, the woman dyed also.

33 Therefore at the resurrection, whose wife of them shal she be? for seuen had her to wife.

34 Then Iesus answered, & said vnto them, The children of this worlde marie wiues and are married.

35 But they which shalbe counted worthie to enioy that worlde, and the resurrection from the dead, nether marie wiues, nether are married.

36 For they can dye no more, forasmuche as thei are equal vnto the Angels, and are the Sonnes of God, since they are the children of the resurrection.

37 And that the dead shal rise againe, euen Moses shewed it besides the bushe, when he said, The Lord *is* the God of Abraham, & the God of Isaac, & the God of Iacob.

38 For he is not the God of the dead, but of them which liue: for all liue vnto him.

39 Then certeine of the Pharises answered and said, Master, thou hast well said.

40 And after that, durst they not aske him anie thing at all.

41 ¶ Then said he vnto them, How say thei that Christ is Dauids sonne?

42 And Dauid him self saith in the boke of the Psalmes, The Lord said vnto my Lord, Sit at my right hand,

43 Til I shall make thine enemies thy fotestole.

44 Seing Dauid called him Lord, how is he then his sonne?

45 ¶ Then in the audience of all the people he said vnto his disciples,

46 Beware of the Scribes, which desire to go in long robes, and loue salutations in the markets, and the hiest seates in the Synagogues, and the chief roumes at feasts:

47 Which deuoure widowes houses euen vnder a colour of long praying: these shal receiue greater damnation.

### ***Evening Prayer: Psalms 41-43***

P S A L. X L I.

¶ *To him that excelleth. A Psalm of Dauid.*

**B**lessed is he that iudgeth wisely of the poore: the Lord shal deliuer him in the time of trouble.

2 The Lord will kepe him, & preserue him alieue: he shalbe blessed vpon the earth, & thou wilt not deliuer him vnto the wil of his enemies.

3 The Lord wil strengthen him vpon the bed of sorowe: thou hast turned all his bed in his sicknes.

4 *Therefore* I said, Lord haue mercie vpon me: heale my soule, for I haue sinned against thee.

5 Mine enemies speake euil of me, *saying*, When shal he dye, and his name perish?

6 And if he come to se me, he speaketh lies, *but* his heart heapeth iniquitie within him, & *when* he cometh forthe, he telleth it.

7 All they that hate me, whisper together against me: *euen* against me do they imagine mine hurt.

8 A mischief is light vpon him, & he that lieth, shal no more rise.

9 Yea, my familiar friend, whome I trusted, which did eat of my bread, hathe lifted vp the hele against me.

10 Therefore, ô Lord, haue mercie vpon me, & raise me vp: so I shal rewarde them.

11 By this I know that thou fauorest me, because mineemie doeth not triumph against me.

12 And as for me, thou vpholdest me in mine integritie, and doest set me before thy face for euer.

13 Blessed *be* the Lord God of Israel worlde without ende. So be it, euen so be it.

P S A L. X V I I.

¶ *To him that excelleth. A Psalme to give instruction, committed to the sons of Korah.*

**A**S the hart braieth for the riuers of water, so panteth my soule after thee, ô God.

2 My soule thirsteth for God, *euen* for the liuing God: when shal I come and appeare *before* the presence of God?

3 My teares haue bene my meat daie and night, while they daiely say vnto me, Where is thy God?

4 When I remembred these things, I powred out my verie heart, because I had gone with the multitude, & led them into the House of God with the voice of singing, & praise, *as* a multitude that kepeth a feast.

5 Why art thou cast downe, my soule, and vnquiet within me? waite on God: for I wil yet giue him thanks for the helpe of his presence.

6 My God, my soule is cast downe within me, because I remember thee, from the land of Iorden, and Hermonim, *and* from the mount Mizar.

7 *One* depe calleth *another* depe by the noise of thy water spoutes: all thy waues and thy floods are gone ouer me.

8 The Lorde will grante his louing kindenes in the daie, and in the night shal I sing of him, *euen* a praier vnto the God of my life.

9 I wil saie vnto God, *which is* my rocke, Why hast thou forgotten me? why go I mourning, when the enimie oppresseth me?

10 My bones are cut a sunder, while mine enemies reproche me, saying daiely vnto me, Where is thy God?

11 Why art thou cast downe, my soule? & why art thou disquieted within mee? waite on God: for I wil yet giue him thanks: *he is* my present helpe, and my God.

#### P S A L. X L I I I.

**I**Vdge me, ô God, & defend my cause against the vnmerciful people: deliuer me from the deceitful and wicked man.

2 For thou art the God of my strength: why hast thou put me awaie? why go I so mourning, when the enimie oppresseth *me*?

3 Send thy light and thy trueth: let them lead me: let them bring mee vnto thine holy Mountaine and to thy Tabernacles.

4 Then wil I go vnto the altar of God, *euen* vnto the God of my ioy & gladnes: and vpon the harpe wil I giue thanks vnto thee, ô God, my God.

5 Why art thou cast downe, my soule? and why art thou disquieted within me? waite on God: for I will yet giue him thanks, *he is* my present helpe, and my God.

#### ***Evening Prayer: 1<sup>st</sup> Lesson: Deuteronomy 34***

#### C H A P. X X X I I I I.

**T**Hen Moses went from the plaine of Moab vp into mount Nebo vnto the top of Pisgah that is ouer against Iericho: and the Lord shewed him all the land of Gilead, vnto Dan,

2 And all Naphtali and the land of Ephraim and Manasseh, and all the land of Iudah, vnto the vtmost sea:

3 And the South, and the plaine of the valley of Iericho, the citie of palmetrees, vnto Zoar.

4 And the Lord said vnto him, This is the land which I sware vnto Abraham, to Izhak & to Iaakob, saying, I wil giue it vnto thy sede: I haue caused thee to se it with thine eyes, but thou shalt not go ouer thither.

5 So Moses the seruant of the Lord dyed there in the land of Moab, according to the worde of the Lord.

6 And he buryed him in a valley in the land of Moab ouer against Beth-peor, but no man knoweth of his sepulchre vnto this day.

7 Moses was now an hundreth & twenty yere olde when he dyed: his eye was not dimme, nor his natural force abated.

8 And the children of Israel wept for Moses in the plaine of Moab thirty dayes: so the dayes of weping and mourning for Moses were ended.

9 And Ioshua the sonne of Nun was ful of the spirit of wisdome: for Moses had put his hands vpon him. And the children of Israel were obedient vnto him, and did as the Lord had commanded Moses.

10 But there arose not a Prophet since in Israel like vnto Moses (whome the Lord knewe face to face)

11 In all the miracles and wonders which the Lord sent him to do in the land of Egypt before Pharaoh and before all his seruants, and before all his land,

12 And in all that mighty hand and all that great feare, which Moses wrought in the sight of all Israel.

## ***Evening Prayer: 2<sup>nd</sup> Lesson: Colossians 4***

### C H A P. I I I I.

**Y**E masters, do vnto your seruants, that which is iuste, and equal, knowing that ye also haue a master in heauen.

2 Continue in prayer, and watch in the same with thankes giuing,

3 Praying also for vs, that God may open vnto vs the dore of vtterance, to speake the mysterie of Christ: wherefore I am also in bondes,

4 That I may vtter it, as it becometh me to speake.

5 ¶ Walke wisely towarde them that are without, and redeme the time.

6 *Let your speache be* gracious alwais, and powdred with salt, that ye may knowe how to answer euerie man.

7 ¶ Tychicus *our* beloued brother and faithful minister, and felowe seruant in the Lord, shal declare vnto you my whole state:

8 Whome I haue sent vnto you for the same purpose that he might knowe your state, and might comforte your hearts,

9 With Onesimus a faithful & a beloued brother, who is one of you. They shal shewe you of all things here.

10 Aristarchus my prison fellowe saluteth you, & Marcus, Barnabas sisters sonne (touching whome ye receiued commandements. If he come vnto you, receiue him)

11 And Iesus which is called Iustus, which are of the circumcision. These onely are my workefellowes vnto the kingdome of God, which haue bene vnto my consolation.

12 Epaphras the seruant of Christ, which is one of you, saluteth you, and alwais striueth for you in prayers, that ye may stande perfite, and ful in all the wil of God.

13 For I beare him recorde, that he hathe a great zeale for you, and for them of Laodicea, and them of Hierapolis.

14 Luke the beloued physition greteth you, and Demas.

15 Salute the brethren which are of Laodicea, and Nymphas, and the Church which is in his house.

16 And when this epistle is red of you, cause that it be red in the Church of the Laodiceans also, and that ye likewise read the epistle written from Laodicea.

17 And say to Archippus, Take hede to the ministerie, that thou hast receiued in the Lord, that thou fulfil it.

18 The salutation by the hand of me Paul. Remember my bandes. Grace *be* with you, Amen.

Written from Rome to the Colossians, *and sent* by Tychicus, and Onesimus.

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