Sonnet 27: Faire proud now tell me

Monday, February 18, 1594 Morning Prayer: Psa 95-97; Num 25; Luk 1.40-80 Evening Prayer: Psa 98-101; Num 27; Gal 1

Morning Prayer: Psalms 95-97

PSAL. XCV.

Ome, let vs reioyce vnto the Lord: let vs sing aloude vnto the rocke of our saluacion.

2 Let vs come before his face with praise: let vs sing loude vnto him with psalmes.

3 For the Lorde *is* a great God, and a great King aboue all gods.

4 In whose hand *are* the depe places of the earth, & the heights of the mountaines *are* his:

5 To whome the Sea *belongeth*: for he made it, and his hands formed the drye land.

6 Come, let vs worship and fall downe, & knele before the Lord our maker.

7 For he is our God, and we are the people of his pasture, & the shepe of his hand: to daie, if ye wil heare his voice,

8 Harden not your heart, as in Meribah, & as in the daie of Massah in the wildernes.

9 Where your fathers tempted me, proued me, thogh thei had sene my worke.

10 Fourtie yeres haue I contended with *this* generacion, and said, Thei are a people that erre in heart, for thei haue not knowen my waies.

11 Wherefore I sware in my wrath, *saying*, Surely they shal not enter into my rest.

PSAL. XCVI.

SIng vnto the Lord a newe song: sing vnto the Lord, all the earth.

2 Sing vnto the Lorde, & praise his Name: declare his saluacion from daie to daie.

3 Declare his glorie among all nations, *and* his wonders among all people.

4 For the Lord *is* great and muche to be praised: he is to be feared aboue all gods.

5 For all the gods of the people *are* idoles: but the Lord made the heauens.

6 Strength & glorie *are* before him: power and beautie *are* in his Sanctuarie.

7 Giue vnto the Lord, ye families of the people: giue vnto the Lord glorie & power.

8 Giue vnto the Lord the glorie of his Name: bring an offring, and entre into his courtes.

9 Worship the Lord in the glorious Sanctuarie: tremble before him all the earth.

10 Saie among the nations, The Lorde reigneth: surely the worlde shalbe stable, *and* not moue, & he shall iudge the people in righteousnes.

11 Let the heauens reioyce, & let the earth be glad: let the sea roare, and all that therein is.

12 Let the field be ioyful, and all that is in it: let all the trees of the wood then reioyce

13 Before the Lord. for he commeth, for he commeth to iudge the earth: he wil iudge the worlde with righteousnes, & the people in his trueth.

PSAL. XCVII.

THe Lord reigneth: let the earth reioyce: let the multitude of the yles be glad.

2 Cloudes and darkenes *are* round about him: righteousnes and iudgement *are* the fundation of his throne.

3 There shal go a fyer before him, and burne vp his enemies round about.

4 His lightnings gaue light vnto the worlde: the earth sawe it and was afraid.

5 The mountaines melted like waxe at the presence of the Lord, at the presence of the Lord of the whole earth.

6 The heauens declare his righteousnes, and all the people se his glorie.

7 Confounded be all they that serue grauen images, & that glorie in idoles: worship him all ye gods.

8 Zion heard of it, and was glad: and the daughters of Iudah reioyced, because of thy iudgements, ô Lord.

9 For thou, Lord, art moste high aboue all the earth: thou art muche exalted aboue all gods.

10 Ye that loue the Lord, hate euil: he preserueth the soules of his Saints: he wil deliuer them from the hand of the wicked.

11 Light is sowen for the righteous, and ioye for the vpright in heart.

12 Reioyce ye righteous in the Lord, and giue thankes for his holie remembrance.

Morning Prayer: 1st Lesson: Numbers 25

CHAP. XXV.

Now whiles Israel abode in Shittim, the people began to commit whoredome with the daughters of Moab:

2 Which called the people vnto the sacrifice of their gods, & the people ate, & bowed downe to their gods.

3 And Israel coupled him self vnto Baal Peor: wherefore the wrath of the Lord was kindled against Israel:

4 And the Lord said vnto Moses, Take all the heades of the people, & hang them vp before the Lord against the sunne, that the indignation of the Lords wrath may be turned from Israel.

5 Then Moses sayd vnto the Iudges of Israel, Euerie one slay his men that were ioyned vnto Baal Peor.

6 And beholde, one of the children of Israel came and broght vnto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the Congregacion of the children of Israel, who wept before the dore of the Tabernacle of the Congregacion.

7 And when Phinehas the sonne of Eleazar the sonne of Aaron the Priest sawe it, he rose vp from the middes of the Congregacion, and toke a speare in his hand,

8 And followed the man of Israel into the tent, & thrust them bothe through: *to wit*, the man of Israel, and the woman, through her belly: so the plague ceased from the children of Israel.

9 And there dyed in that plague, foure & twentie thousand.

10 Then the Lord spake vnto Moses, saying,

11 Phinehas the sonne of Eleazar, the sonne of Aaron the Priest, hathe turned mine anger away from the children of Israel, while he was zelous for my sake among them: therefore I haue not consumed the children of Israel in my ielousie.

12 Wherefore saye *to him*, Beholde, I giue vnto him my couenant of peace,

13 And he shal haue it, and his sede after him, *euen* the couenant of the Priests office for euer, because he was zelous for his God, and hathe made an atonement for the children of Israel.

14 And the name of the Israelite *thus* slayne, which was killed with the Midianitish woman, was Zimri the sonne of Salu, prince of the familie of the Simeonites.

15 And the name of the Midianitish woman, that was slaine, *was* Cozbi the daughter of Zur, who *was* head ouer the people of his fathers house in Midian.

16 ¶ Againe the Lord spake vnto Moses, saying,

17 Vexe the Midianites, and smite them:

18 For they trouble you with their wiles, wherewith thei haue beguiled you as concerning Peor, & as concerning their sister Cozbi ye daughter of a prince of Midian, which was slaine in the day of the plague because of Peor.

Morning Prayer: 2nd Lesson: Luke 1.40-80

40 And entred into the house of Zacharias, and saluted Elisabet.

41 And it came to passe, as Elisabet heard the salutacion of Marie, the babe sprang in her bellie, & Elisabet was filled with the holie Gost.

42 And she cryed with a loud voyce, and said, Blessed art thou among women, because the frute of thy wombe is blessed.

43 And whence cometh this to me, that the mother of my Lord shulde come to me?

44 For lo, assone as the voyce of thy salutation sounded in mine eares, the babe sprang in my bellie for ioye,

45 And blessed is she that beleued: for those things shalbe performed, which were tolde her from the Lord.

46 Then Marie said, My soule magnifieth the Lord,

47 And my spirit reioyceth in God my Sauiour.

48 For he hathe loked on the poore degre of his seruaunt: for beholde, from henceforthe shal all ages call me blessed,

49 Because, he that is mightie, hathe done for me great things, & holie is his Name.

50 And his mercie is from generacion to generacion on them that feare him.

51 He hathe shewed strength with his arme: he hathe scattered the proude in the imagination of their hearts.

52 He hathe put downe the mightie from their seates, and exalted them of lowe degre.

53 He hathe filled the hungrie with good things, and sent away the riche emptie.

54 He hathe vpholden Israel his seruant, being mindeful of his mercie

55 (As he hathe spoken to our fathers, to wit, to Abraham, and his sede) for euer.

56 ¶ And Marie abode with her about thre moneths: after, she returned to her owne house.

57 ¶ Now Elisabets time was fulfilled, that she shulde be deliuered, and she broght for a sonne.

58 And her neighbours, & cousins heard tel how the Lord had shewed his great mercie vpon her, and they reioyced with her.

59 And it was so that on the eight day they came to circumcise the babe, & called him Zacharias after the Name of his father.

60 But his mother answered, and said, Not so, but he shalbe called Iohn.

61 And they said vnto her, There is none of thy kindred, that is named with this Name.

62 Then they made signes to his father, how he wolde haue him called.

63 So he asked for writing tables, & wrote, saying, His name is Iohn, and they marueiled all.

64 And his mouth was opened immediately, and his tongue losed, and he spake & praised God.

65 Then feare came on all them that dwelt nere vnto them, and all these wordes were noised abroade throughout all the hil countrey of Iudea.

66 And al they that heard them, laid them vp in their hearts, saying, What maner childe shal this be! and the hand of the Lord was with him.

67 Then his father Zacharias was filled with the holie Gost, and prophecied, saying,

68 Blessed be the Lord God of Israel, because he hathe visited & redeemed his people,

69 And hathe raised vp the horne of saluacion vnto vs, in the house of his seruant Dauid,

70 As he spake by ye mouth of his holie Prophetes, which were since the worlde began, saying,

71 That he wolde send vs deliuerance from our enemies, & from the hands of all that hate vs,

72 That he wolde shewe mercie towards our fathers, and remembre his holie couenant,

73 And the othe which he sware to our father Abraham.

74 Which was, that he wolde grante vnto vs, that we being deliuered out of the hands of our enemies, shulde serue him without feare,

75 All the dayes of our life, in holines and righteousnes before him.

76 And thou, babe, shalt be called the Prophete of the moste High: for thou shalt go before the face of the Lord, to prepare his wayes,

77 And to giue knowledge of saluation vnto his people, by the remission of their sinnes,

78 Through ye tender mercie of our God, wherby the day spring from an hie hathe visited vs,

79 To give light to them that sit in darkenes, and in the shadowe of death, & to guide our fete into the way of peace.

80 And the childe grewe and waxed strong in spirit, and was in the wildernes, til the day came, that he shulde shewe him selfe vnto Israel.

Evening Prayer: Psalms 98-101

PSAL. XCVIII.

¶ A Psalme.

S Ing vnto the Lord a new song: for he hath done maruelous things: his right hand, and his holie arme haue gotten him the victorie.

2 The Lord declared his saluation: his righteousnes hathe he reueiled in the sight of the nations.

3 He hathe remembred his mercie and his trueth toward the house of Israel: all the ends of the earth haue sene the saluation of our God.

4 All the earth, sing ye loude vnto the Lord: crye out and reioyce, and sing praises.

5 Sing praise to the Lord vpon the harpe, *euen* vpon the harpe with a singing voice.

6 With shalmes and sounde of trumpets sing loude before the Lord the King.

7 Let the sea roare, and all that therein is, the worlde, and thei that dwell therein.

8 Let the floods clap their hands, & let the mountaines reioyce together

9 Before the Lord: for he is come to iudge the earth: with righteousnes shal he iudge the worlde, and the people with equitie.

PSAL. XCIX.

THe Lord reigneth, let the people tremble: he sitteth *betwene* the Cherubims, let the earth be moued.

2 The Lord *is* great in Zion, & he is high aboue all the people.

3 Thei shal praise thy great and feareful Name (for it is holie)

4 And the Kings power, that loueth iudgement: *for* thou hast prepared equitie: thou hast executed iudgement & iustice in Iaakob.

5 Exalt the Lord our God, and fall downe before his fotestole: *for* he is holie.

6 Moses & Aaron *were* among his Priests, and Samuel among suche as call vpon his Name: these called vpon the Lord, & he heard them.

7 He spake vnto them in the cloudie piller: thei kept his testimonies, & the Lawe *that* he gaue them.

8 Thou heardest them, ô Lorde our God: thou wast a fauourable God vnto them, thogh thou didest take vengeance for their inuentions.

9 Exalt the Lord our God, and fall downe before his holie Mountaine: for the Lord our God is holie.

PSAL. C.

A psalme of praise.

 $\sum_{2}^{1} Serue the Lord with gladnes: come before him with ioyfulnes.$

3 Knowe ye that even the Lord is God: he hathe made vs, & not we our selves: we *are* his people, and the shepe of his pasture.

4 Enter into his gates with praise, & into his courtes with reioycing: praise him *and* blesse his Name.

5 For the Lord is good: his mercie is euerlasting, and his trueth *is* from generacion to generacion.

PSAL. CI.

A Psalme of Dauid.

Wil sing mercie and iudgement: vnto thee, \hat{o} Lord, wil I sing. 2 I wil do wisely in the perfite waie, til thou comest to me: I wil walke in the vprightnes of mine heart in the middes of mine house.

3 I wil set no wicked thing before mine eies: I hate the worke of them that fall awaie: it shal not cleaue vnto me.

4 A froward heart shal depart from me: I wil knowe none euil.

5 Him, that priuely sclandereth his neighbour, wil I destroie: him that hathe a proude loke and high heart, I can not *suffer*.

6 Mine eies *shalbe* vnto the faithful of the land, that they maie dwell with me: he that walketh in a perfite waie, he shal serue me.

7 There shal no deceitful persone dwell within mine house: he that telleth lies, shal not remaine in my sight.

8 Betimes wil I destroy all the wicked of the land, that I maie cut of all the workers of iniquitie from the Citie of the Lord.

Evening Prayer: 1st Lesson: Numbers 27

$C H A P. \ X X V I I.$

Then came the daughters of Zelophehad, the sonne of Hepher, the sonne of Gilead, the sonne of Machir, the sonne of Manasseh, of the familie of Manasseh, the sonne of Ioseph, (and the names of his daughters were these, Mahlah, Noah and Hoglah, and Milcah, and Tirzah) 2 And stode before Moses, and before Eleazar the Priest, and before the Princes, and all the assembly, at the dore of the Tabernacle of the Congregacion, saying,

3 Our father dyed in the wildernes, and he was not among the assemblie of them that were assembled against the Lord in the companie of Korah, but dyed in his sinne, and had no sonnes.

4 Wherefore should the name of our father be taken away from among his familie, because he hath no sonne? give vs a possession among the brethren of our father.

5 Then Moses broght their cause before the Lord.

6 And the Lord spake vnto Moses, saying,

7 The daughters of Zelophehad speake right: thou shalt give them a possession to inherit among their fathers brethren, and shalt turne the inheritance of their father vnto them.

8 Also thou shalt speake vnto the children of Israel, saying, If a man dye & haue no sonne, then ye shal turne his inheritance vnto his daughter.

9 And if he haue no daughter, ye shal giue his inheritance vnto his brethren.

10 And if he have no brethren, ye shal give his inheritance vnto his fathers brethren.

11 And if his father haue no brethren, ye shal giue his inheritance vnto his next kinsman of his familie, and he shall possesse it: and *this* shal be vnto the children of Israel a lawe of iudgement, as the Lord hathe commanded Moses.

12 ¶ Againe the Lord said vnto Moses, Go vp into this mount of Abarim, & behold the land which I haue giuen vnto the children of Israel.

13 And when thou hast sene it, thou shalt be gathered vnto thy people also, as Aaron thy brother was gathered.

14 For ye were disobedient vnto my worde in the desert of Zin, in the strife of the assemblie, to sanctifie me in the waters before their eyes. That is the water of Meribah in Kadesh in the wildernes of Zin.

15 ¶ Then Moses spake vnto the Lord, saying,

16 Let the Lord God of the spirits of all flesh appoint a man ouer the Congregacion,

17 Who may go out and in before them, & lead them out and in, that the Congregacion of the Lord be not as shepe, which haue not a shepherd.

18 And the Lord said vnto Moses, Take thee Ioshua the sonne of Nun, in whome is the Spirit, and put thine hands vpon him,

19 And set him before Eleazar the Priest, and before all the Congregacion, and giue him a charge in their sight.

20 And giue him of thy glorie, that all the Congregacion of the children of Israel may obeie.

21 And he shal stand before Eleazar the Priest, who shal aske counsel for him by the iudgement of Vrim before the Lord: at his worde they shal go out, and at his worde they shal come in, *bothe* he, and all the children of Israel with him & all the Congregacion.

22 So Moses did as the Lord had commanded him, & he toke Ioshua, & set him before Eleazar the Priest, and before all the Congregacion.

23 Then he put his hands vpon him, & gaue him a charge, as the Lord had spoken by the hand of Moses.

Evening Prayer: 2nd Lesson: Galatians 1

CHAP. I.

PAvl an Apostle (not of men, nether by man, but by I E S U S C H R I S T, and God the Father which hathe raised him from

the dead)

2 And all the brethren which are with me, vnto the Churches of Galatia:

3 Grace *be* with you, and peace from God the Father, & *from* our Lord Iesus Christ,

4 Which gaue him self for our sinnes, that he might deliuer vs from this present euil worlde according to the wil of God euen our Father,

5 To whom *be* glorie for euer and euer, Amen.

6 I marueile that ye are so sone remoued away vnto another Gospel, from him that had called you in the grace of Christ,

7 Which is not another *Gospel*, saue that there be some which trouble you, and intende to peruert the Gospel of Christ.

8 But thogh that we, or an Angel from heauen preache vnto you other wise, then that which we haue preached vnto you, let him be accursed.

9 As we said before, so say I now againe, If anie man preache vnto you otherwise, then that ye haue receiued, let him be accursed.

10 For now preache I mans *doctrine*, or Gods? or go I about to please men? for if I shulde yet please men, I were not the seruant of Christ.

11 Now I certifie you, brethren, that the Gospel which was preached of me, was not after man.

12 For nether received I it of man, nether was I taught it, but by the revelation of Iesus Christ.

13 For ye have heard of my conversation in time paste, in the Iewish religion, how that I persecuted the Church of God extremely, and wasted it, 14 And profited in the Iewish religion aboue manie of my companions of mine owne nacion, and was muche more zealous of the traditions of my fathers.

15 But when it pleased God (which had separated me from my mothers wombe, and called *me* by his grace)

16 To reueile his Sonne in me, that I shulde preache him among the Gentiles, immediatly I communicated not with flesh and blood:

17 Nether came I againe to Ierusalem to them which wereApostles before me, but I went into Arabia, & turned againe vnto

Damascus.

18 Then after three yeres I came againe to Ierusalem to visite Peter, and abode with him fiftene dayes.

19 And none other of the Apostles sawe I, saue Iames the Lords brother.

20 Now the things which I write vnto you, beholde, *I witnesse* before God, that I lie not.

21 After that, I went into the coastes of Syria & Cilicia: for I was vnknowen by face vnto the Churches of Iudea, which were in Christ.

22 But they had heard onely *some say*, He which persecuted vs in time past, nowe preacheth the faith which before he destroyed.

23 And they glorified God for me.

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